

HOUSE JOURNAL

OF THE

IDAHO LEGISLATURE

SECOND REGULAR SESSION
SIXTY-SIXTH LEGISLATURE

THIRTIETH LEGISLATIVE DAY
TUESDAY, FEBRUARY 8, 2022

House of Representatives

The House convened at 11 a.m., the Speaker in the Chair.

Roll call showed all 70 members present.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Sydney Case, Page.

3RD ORDER

Approval of Journal

February 8, 2022

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Twenty-ninth Legislative Day and recommend that same be adopted as corrected.

CHANEY, Chairman

Mr. Chaney moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

4TH ORDER

Consideration of Messages from the Governor and the Senate

February 7, 2022

Mr. Speaker:

I transmit herewith [S 1232](#), [S 1234](#), [S 1235](#), [S 1236](#), [S 1231](#), [S 1247](#), [S 1245](#), [S 1246](#), [S 1248](#), and [S 1227](#) which have passed the Senate.

NOVAK, Secretary

[S 1232](#), [S 1234](#), [S 1235](#), [S 1236](#), [S 1231](#), [S 1247](#), [S 1245](#), [S 1246](#), [S 1248](#), and [S 1227](#) were filed for first reading.

5TH ORDER

Report of Standing Committees

Mr. Nate asked, pursuant to Rule 17, that [H 448](#) be reported forthwith out of the Ways and Means Committee to which it had been referred.

Mr. Amador moved that the committee be excused. Seconded by Mr. Monks.

The question being, "Shall the motion carry?"

Roll call resulted as follows:

AYES—Addis, Amador, Andrus, Armstrong, Blanksma, Bundy, Burns, Cannon, Chaney, Clow, Crane, DeMordaunt, Dixon, Ehardt, Erickson, Furniss, Galloway, Gannon, Gestrin, Gibbs, Green, Harris, Hartgen, Holtzclaw, Kauffman, Kerby,

Lickley(Schutte), Manwaring, Marshall, Mathias, McCann, McCrostie, Mendive, Mitchell, Monks, Moyle, Palmer, Ruchti, Shepherd, Syme, Toone, Troy, Vander Woude, Weber, Wood(Critchfield), Yamamoto, Young, Youngblood, Mr. Speaker.
Total - 49.

NAYS—Adams, Barbieri, Berch, Boyle, Chew, Christensen, Ferch, Giddings, Hanks, Kingsley, Moon, Nash, Nate, Necochea, Nichols, Okuniewicz, Rubel, Scott, Skaug, Wisniewski.
Total - 20.

Absent—Horman. Total - 1.

Total - 70.

Whereupon the Speaker declared the motion carried and the committee was excused.

February 8, 2022

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [H 544](#), [H 545](#), [H 546](#), [H 547](#), [H 548](#), and [H 549](#).

CHANEY, Chairman

[H 544](#) and [H 545](#) were referred to the Education Committee.

[H 546](#) was referred to the Business Committee.

[H 547](#), [H 548](#), and [H 549](#) were referred to the State Affairs Committee.

February 8, 2022

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have transmitted enrolled [H 443](#) to the Governor at 11:10 a.m., as of this date, February 7, 2022.

CHANEY, Chairman

February 7, 2022

Mr. Speaker:

We, your COMMITTEE ON RESOURCES AND CONSERVATION, report that we have had under consideration [H 507](#) and recommend that it do pass.

GIBBS, Chairman

[H 507](#) was filed for second reading.

February 7, 2022

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have had under consideration [H 536](#), [H 537](#), [H 538](#), and [H 542](#) and recommend that they do pass.

CHANEY, Chairman

[H 536](#), [H 537](#), [H 538](#), and [H 542](#) were filed for second reading.

February 8, 2022

Mr. Speaker:

We, your COMMITTEE ON STATE AFFAIRS, report that we have had under consideration [H 511](#) and recommend that it do pass.

CRANE, Chairman

[H 511](#) was filed for second reading.

There being no objection, the House advanced to the Seventh Order of Business.

7TH ORDER
Motions, Memorials, and Resolutions

HOUSE RESOLUTION NO. 6
BY COMMERCE AND HUMAN RESOURCES
COMMITTEE

A HOUSE RESOLUTION

STATING FINDINGS OF THE HOUSE OF REPRESENTATIVES AND OBLIGATING FUNDS FROM THE STATE FISCAL RECOVERY FUND FOR A STATE EMPLOYEE HEALTH INSURANCE FUND OFFSET.

Be It Resolved by the House of Representatives of the State of Idaho:

WHEREAS, the House of Representatives finds that the American Rescue Plan Act (ARPA), P.L. 117-2, as passed by Congress and signed into law, allocated \$1,094,018,353 to the State of Idaho for the State Fiscal Recovery Fund; and

WHEREAS, projects associated with the State Fiscal Recovery Fund must be obligated by December 31, 2024, and expended by December 31, 2026; and

WHEREAS, one of the four allowable uses of the State Fiscal Recovery Fund includes COVID-19 mitigation and prevention; and

WHEREAS, Idaho's State Employee Health Insurance Fund has been negatively impacted by the COVID-19 pandemic due to the unexpected costs of testing, treatment, and in some cases hospitalization that were otherwise unanticipated by premium payments by the employer and employee.

NOW, THEREFORE, BE IT RESOLVED by the members of the House of Representatives, assembled in the Second Regular Session of the Sixty-sixth Idaho Legislature, that \$25,000,000 be obligated from the State Fiscal Recovery Fund to rebuild reserves in the State Employee Health Insurance Fund.

HOUSE RESOLUTION NO. 7
BY COMMERCE AND HUMAN RESOURCES
COMMITTEE

A HOUSE RESOLUTION

STATING FINDINGS OF THE HOUSE OF REPRESENTATIVES AND OBLIGATING FUNDS FROM THE STATE FISCAL RECOVERY FUND TO PROVIDE SUPPORT TO THE IDAHO FOODBANK.

Be It Resolved by the House of Representatives of the State of Idaho:

WHEREAS, the House of Representatives finds that the American Rescue Plan Act (ARPA), P.L. 117-2, as passed by Congress and signed into law, allocated \$1,094,018,353 to the State of Idaho for the State Fiscal Recovery Fund; and

WHEREAS, projects associated with the State Fiscal Recovery Fund must be obligated by December 31, 2024, and expended by December 31, 2026; and

WHEREAS, one of the four allowable uses of the State Fiscal Recovery Fund includes supporting the public health and economic response to COVID-19, including by providing aid to nonprofits to mitigate financial hardships; and

WHEREAS, the COVID-19 pandemic has increased the number of families, seniors, and children experiencing food insecurity; and

WHEREAS, the Idaho Foodbank serves Idaho families, seniors, and children who are considered food insecure.

NOW, THEREFORE, BE IT RESOLVED by the members of the House of Representatives, assembled in the Second Regular

Session of the Sixty-sixth Idaho Legislature, that \$1,000,000 be obligated from the State Fiscal Recovery Fund to provide support to the Idaho Foodbank.

HOUSE CONCURRENT RESOLUTION NO. 31
BY STATE AFFAIRS COMMITTEE

A CONCURRENT RESOLUTION

STATING FINDINGS OF THE LEGISLATURE AND RECOGNIZING THE ACCOMPLISHMENTS OF THE IDAHO FALLS BANDITS BASEBALL TEAM.

Be It Resolved by the Legislature of the State of Idaho:

WHEREAS, baseball has always been America's game; and
 WHEREAS, nothing is more American than baseball, hot dogs, and apple pie; and

WHEREAS, the "boys of summer" have played on for years, always playing in a "field of dreams"; and

WHEREAS, the State of Idaho has not been known as a major force in baseball; and

WHEREAS, Idaho's boys nonetheless continued to dream; and

WHEREAS, dreams sometimes do come true, when coupled with hard work; and

WHEREAS, the Idaho Falls Bandits legion team overcame incredible odds to go to the 2019 American Legion World Series compiling a 61-6-1 record, beating Fargo, North Dakota, in the final championship game of the American Legion World Series; and

WHEREAS, the Bandits were unable to defend their championship in 2020 due to COVID-19; and

WHEREAS, the Bandits came back in incredible fashion to once again make it to the 2021 American Legion World Series; and

WHEREAS, the 2021 Bandits went 45-10-1 and beat Honolulu, Hawaii, 6-1 in the championship game of the American Legion World Series; and

WHEREAS, 33 kids played on the two teams and one, Kai Howell, played in both American Legion World Series championships; and

WHEREAS, numerous players received special recognition, including the All-Tournament Team of: Nate Rose, shortstop; McGwire Jephson, third baseman; Kai Howell, offensive player; and Merit Jones, pitcher; and

WHEREAS, the 2021 World Series MVP was Idaho Falls' own Nate Rose; and

WHEREAS, the real hero of both championship teams is their coach, Ryan Alexander, who received the Jack Williams Memorial Leadership Award in recognition of the Bandits coaching staff.

NOW, THEREFORE, BE IT RESOLVED by the members of the Second Regular Session of the Sixty-sixth Idaho Legislature, the House of Representatives and the Senate concurring therein, that the Legislature and the Governor recognize the amazing accomplishments of Idaho's 2019 and 2021 championship baseball teams.

BE IT FURTHER RESOLVED that we recognize the great example these young men have set both in and outside of the classroom and who, for a few short weeks, brought our state together, cheering for these fine young men.

HR 6, HR 7, and HCR 31 were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

8TH ORDER**Introduction, First Reading, and Reference
of Bills and Joint Resolutions****HOUSE BILL NO. 550****BY REVENUE AND TAXATION COMMITTEE
AN ACT**

RELATING TO CITY PROPERTY TAXES; AMENDING SECTION 50-235, IDAHO CODE, TO AUTHORIZE AND ESTABLISH PROVISIONS FOR A CITY COUNCIL TO ISSUE PROPERTY TAX REBATES TO CERTAIN PROPERTY TAXPAYERS AND TO MAKE A TECHNICAL CORRECTION; AND DECLARING AN EMERGENCY.

HOUSE BILL NO. 551**BY COMMERCE AND HUMAN RESOURCES
COMMITTEE
AN ACT**

RELATING TO THE PUBLIC EMPLOYEE RETIREMENT SYSTEM; AMENDING SECTION 59-1305, IDAHO CODE, TO PROVIDE FOR BOARD SUBPOENA AUTHORITY AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 552**BY COMMERCE AND HUMAN RESOURCES
COMMITTEE
AN ACT**

RELATING TO THE PUBLIC EMPLOYEE RETIREMENT SYSTEM; AMENDING SECTION 59-1326, IDAHO CODE, TO PROVIDE FOR WITHDRAWAL PENALTIES AND TO REVISE A PROVISION REGARDING PARTIAL WITHDRAWAL; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 553**BY COMMERCE AND HUMAN RESOURCES
COMMITTEE
AN ACT**

RELATING TO THE PUBLIC EMPLOYEE RETIREMENT SYSTEM; AMENDING CHAPTER 13, TITLE 59, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 59-1305A, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING BACKGROUND CHECKS FOR CERTAIN EMPLOYEES; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 554**BY COMMERCE AND HUMAN RESOURCES
COMMITTEE
AN ACT**

RELATING TO THE PUBLIC EMPLOYEE RETIREMENT SYSTEM; AMENDING SECTION 59-1302, IDAHO CODE, TO DEFINE TERMS, TO REVISE A DEFINITION, AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 555**BY COMMERCE AND HUMAN RESOURCES
COMMITTEE
AN ACT**

RELATING TO THE PUBLIC EMPLOYEE RETIREMENT SYSTEM OF IDAHO; AMENDING SECTION 59-1302, IDAHO CODE, TO DEFINE A TERM;

AMENDING SECTION 59-1322, IDAHO CODE, TO PROVIDE FOR SEPARATE RATES OF CONTRIBUTION FOR CERTAIN EMPLOYERS AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 59-1333, IDAHO CODE, TO PROVIDE FOR SCHOOL EMPLOYEES AND TO REMOVE A PROVISION REGARDING SPECIFIED MEMBER RATES; AMENDING SECTION 59-1334, IDAHO CODE, TO REMOVE A PROVISION REGARDING SPECIFIED MEMBER RATES; AMENDING CHAPTER 13, TITLE 59, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 59-1335, IDAHO CODE, TO PROVIDE FOR CONTRIBUTIONS FROM SCHOOL EMPLOYEES; AMENDING SECTION 59-1356, IDAHO CODE, TO PROVIDE FOR REEMPLOYMENT WITH AN EMPLOYER PARTICIPATING IN THE PUBLIC EMPLOYEE RETIREMENT SYSTEM OF IDAHO AND TO MAKE TECHNICAL CORRECTIONS; REPEALING SECTION 59-1371, IDAHO CODE, RELATING TO DEFINITIONS; REPEALING SECTION 59-1372, IDAHO CODE, RELATING TO THE TRANSFER OF ALL ASSETS, LIABILITIES, DUTIES, OBLIGATIONS, AND RIGHTS TO EMPLOYEE SYSTEM; REPEALING SECTION 59-1373, IDAHO CODE, RELATING TO ACCUMULATED TEACHER MEMBER CONTRIBUTIONS, REMAINING CONTRIBUTIONS, AND MEMBERSHIP SERVICE CREDIT; REPEALING SECTION 59-1374, IDAHO CODE, RELATING TO EMPLOYERS, MEMBERS, AND EXCEPTIONS; REPEALING SECTION 59-1375, IDAHO CODE, RELATING TO ANNUITANTS AND CONTRIBUTIONS IN LIEU OF THE REQUIREMENT OF SIX MONTHS OF MEMBERSHIP SERVICE; REPEALING SECTION 59-1376, IDAHO CODE, RELATING TO BENEFITS TO TEACHER MEMBERS; AMENDING SECTION 33-2101A, IDAHO CODE, TO REMOVE CODE REFERENCES; AND DECLARING AN EMERGENCY AND PROVIDING EFFECTIVE DATES.

HOUSE BILL NO. 556**BY BUSINESS COMMITTEE
AN ACT**

RELATING TO SECURITIES; AMENDING SECTION 30-14-302, IDAHO CODE, TO PROVIDE CORRECT TERMINOLOGY; AMENDING SECTION 30-14-412, IDAHO CODE, TO CLARIFY PROVISIONS REGARDING DISCIPLINARY CONDITIONS; AMENDING SECTION 30-14-509, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE STATUTE OF LIMITATIONS; AMENDING SECTION 30-14-605, IDAHO CODE, TO PROVIDE REFERENCES TO UNITED STATES CODE AND TO PROVIDE CORRECT TERMINOLOGY; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 557**BY BUSINESS COMMITTEE
AN ACT**

RELATING TO COMMERCIAL TRANSACTIONS; AMENDING SECTION 28-46-302, IDAHO CODE, TO REVISE PROVISIONS REGARDING QUALIFICATIONS FOR A REGULATED LENDER LICENSE, TO REMOVE A PROVISION REGARDING EXPENSES FOR A HEARING, TO REVISE A PROVISION REGARDING WHEN A WRITTEN DEFICIENCY NOTICE SHALL BE DEEMED RECEIVED, TO REVISE A PROVISION REGARDING REGULATED LICENSE RENEWAL, AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 28-46-304, IDAHO CODE, TO REVISE PROVISIONS REGARDING A CERTAIN

REPORT; AMENDING SECTION 28-46-403, IDAHO CODE, TO REVISE PROVISIONS REGARDING QUALIFICATIONS FOR A PAYDAY LOAN LICENSE; AMENDING SECTION 28-46-404, IDAHO CODE, TO REVISE PROVISIONS REGARDING PAYDAY LOAN LICENSE APPLICATIONS, TO REVISE A PROVISION REGARDING WHEN A WRITTEN DEFICIENCY NOTICE SHALL BE DEEMED RECEIVED, TO REVISE A PROVISION REGARDING LICENSE RENEWAL, AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 28-46-409, IDAHO CODE, TO REVISE A PROVISION REGARDING A CERTAIN REPORT; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 558

BY RESOURCES AND CONSERVATION COMMITTEE
AN ACT

RELATING TO STOCKWATER; AMENDING SECTION 42-224, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE FORFEITURE OF STOCKWATER RIGHTS; AND DECLARING AN EMERGENCY.

HOUSE BILL NO. 559

BY RESOURCES AND CONSERVATION COMMITTEE
AN ACT

RELATING TO CONFINED ANIMAL FEEDING OPERATIONS; AMENDING CHAPTER 36, TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 39-3628B, IDAHO CODE, TO PROVIDE FOR THE CONFINED ANIMAL FEEDING OPERATIONS IMPROVEMENT FUND, TO PROVIDE FOR THE EXPENDITURE AND GRANTS OF MONEYS IN THE FUND, TO PROVIDE FOR AN ANNUAL REPORT TO THE LEGISLATURE, TO PROVIDE THAT CERTAIN LAW SHALL NOT APPLY TO THE FUND, TO PROVIDE FOR THE CAFO IMPROVEMENT FUND COMMITTEE, TO PROVIDE FOR THE RESPONSIBILITY AND AUTHORITY OF THE CAFO IMPROVEMENT FUND, AND TO PROVIDE THAT THE DEPARTMENT OF ENVIRONMENTAL QUALITY SHALL PROVIDE STAFF ASSISTANCE AND SUPPORT; AND DECLARING AN EMERGENCY.

HOUSE BILL NO. 560

**BY JUDICIARY, RULES AND ADMINISTRATION
COMMITTEE**
AN ACT

RELATING TO THE PEACE OFFICER STANDARDS AND TRAINING COUNCIL; AMENDING SECTION 19-5109, IDAHO CODE, TO REVISE A PROVISION REGARDING POWERS OF THE COUNCIL AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 561

BY HEALTH AND WELFARE COMMITTEE
AN ACT

RELATING TO EMERGENCY MEDICAL SERVICES; AMENDING SECTION 56-1018B, IDAHO CODE, TO REVISE PROVISIONS REGARDING USE OF MONEYS IN THE EMERGENCY MEDICAL SERVICES FUND III; AND DECLARING AN EMERGENCY.

HOUSE BILL NO. 562

BY HEALTH AND WELFARE COMMITTEE
AN ACT

RELATING TO PHARMACISTS; AMENDING SECTION 54-1705, IDAHO CODE, TO REMOVE DEFINITIONS, TO REVISE A DEFINITION, AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 54-1729, IDAHO CODE, TO REVISE PROVISIONS REGARDING DRUG OUTLETS, TO PROVIDE FOR RESIDENT AND NONRESIDENT DRUG OUTLETS, AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 54-1761, IDAHO CODE, TO REMOVE A CODE REFERENCE; AMENDING SECTION 54-4702, IDAHO CODE, TO REMOVE A CODE REFERENCE; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 563

BY REVENUE AND TAXATION COMMITTEE
AN ACT

RELATING TO INCOME TAXES; AMENDING SECTION 63-3027, IDAHO CODE, TO REVISE PROVISIONS REGARDING COMPUTING IDAHO TAXABLE INCOME OF MULTISTATE OR UNITARY CORPORATIONS; AMENDING SECTION 63-3022, IDAHO CODE, TO PROVIDE CORRECT CODE REFERENCES AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 63-3029G, IDAHO CODE, TO PROVIDE CORRECT CODE REFERENCES AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 63-3029I, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 63-4406, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING RETROACTIVE APPLICATION.

HOUSE BILL NO. 564

BY REVENUE AND TAXATION COMMITTEE
AN ACT

RELATING TO HOMESTEAD TAX EXEMPTIONS; AMENDING SECTION 63-602G, IDAHO CODE, TO PROVIDE FOR AN INVESTIGATION BY A COUNTY ASSESSOR, TO PROVIDE FOR A DISCLOSURE OF INFORMATION BY THE STATE TAX COMMISSION, TO PROVIDE FOR AN APPEAL, AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 565

BY REVENUE AND TAXATION COMMITTEE
AN ACT

RELATING TO PROPERTY TAXES; AMENDING SECTION 63-313, IDAHO CODE, TO REVISE PROVISIONS REGARDING TRANSIENT PERSONAL PROPERTY; AMENDING SECTION 63-602KK, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE EXEMPTION OF CERTAIN PERSONAL PROPERTY FROM PROPERTY TAX; AND DECLARING AN EMERGENCY AND PROVIDING RETROACTIVE APPLICATION.

HOUSE BILL NO. 566

BY STATE AFFAIRS COMMITTEE
AN ACT

RELATING TO THE PUBLIC INTEGRITY IN ELECTIONS ACT; AMENDING SECTION 74-603, IDAHO

CODE, TO REVISE A DEFINITION AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 567
BY STATE AFFAIRS COMMITTEE
AN ACT

RELATING TO CANDIDATES; AMENDING SECTION 34-704, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE FILING PERIOD FOR DECLARATIONS OF CANDIDACY; AND DECLARING AN EMERGENCY.

[H 550](#), [H 551](#), [H 552](#), [H 553](#), [H 554](#), [H 555](#), [H 556](#), [H 557](#), [H 558](#), [H 559](#), [H 560](#), [H 561](#), [H 562](#), [H 563](#), [H 564](#), [H 565](#), [H 566](#), and [H 567](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

[S 1232](#) and [S 1235](#), by Commerce and Human Resources Committee, were introduced, read the first time by title, and referred to the Business Committee.

[S 1234](#), by Commerce and Human Resources Committee, was introduced, read the first time by title, and referred to the Health and Welfare Committee.

[S 1245](#) and [S 1246](#), by Health and Welfare Committee, were introduced, read the first time by title, and referred to the Health and Welfare Committee.

[S 1236](#), by Commerce and Human Resources Committee, was introduced, read the first time by title, and referred to the Commerce and Human Resources Committee.

[S 1231](#), by Transportation Committee, was introduced, read the first time by title, and referred to the Transportation and Defense Committee.

[S 1247](#), by Education Committee, was introduced, read the first time by title, and referred to the Education Committee.

[S 1248](#), by Local Government and Taxation Committee, was introduced, read the first time by title, and referred to the Local Government Committee.

[S 1227](#), by Resources and Environment Committee, was introduced, read the first time by title, and referred to the Resources and Conservation Committee.

There being no objection, the House advanced to the Tenth Order of Business.

10TH ORDER
Second Reading of Bills and Joint Resolutions

[H 461](#), [H 505](#), and [H 506](#), by Education Committee, were read the second time by title and filed for third reading.

[H 521](#), by State Affairs Committee, was read the second time by title and filed for third reading.

[H 509](#) and [H 510](#), by Revenue and Taxation Committee, were read the second time by title and filed for third reading.

11TH ORDER
Third Reading of Bills and Joint Resolutions

Mr. Moyle asked unanimous consent that [H 466](#) retain its place on the Third Reading Calendar until Monday, February 14, 2022. There being no objection, it was so ordered.

Mr. Moyle asked unanimous consent that [H 464](#) be returned to the Commerce and Human Resources Committee. There being no objection, it was so ordered.

Mr. Moyle asked unanimous consent that [H 482](#) be returned to the Revenue and Taxation Committee. There being no objection, it was so ordered.

Mr. Moyle asked unanimous consent that the remaining bills on the Third Reading Calendar retain their places for one legislative day. There being no objection, it was so ordered.

There being no objection, the House advanced to the Fifteenth Order of Business.

15TH ORDER
Announcements

Announcements were made to the body.

16TH ORDER
Adjournment

Mr. Moyle moved that the House adjourn until 11 a.m., Wednesday, February 9, 2022. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House adjourned at 12:02 p.m.

SCOTT BEDKE, Speaker

ATTEST:

CARRIE MAULIN, Chief Clerk